

**STATE SELECTION BOARD  
DEPARTMENT OF HIGHER EDUCATION  
UNIT – II, ASHOK NAGAR  
BHUBANESWAR – 09**  
**WEBSITE – [www.ssbodisha.nic.in](http://www.ssbodisha.nic.in) E-MAIL ID – [ssbdeptofhe@gmail.com](mailto:ssbdeptofhe@gmail.com)**

**NOTICE**

**Letter No. SSB (EX) 09 /2019 1223 /SSB, Dated 22.12.2020**

**Advertisement No. 004/2020**

The Answer keys to individual questions of the Examination for the Post of Jr. Assistants and Jr. Stenographer (**Adv. No. 004/2020**) is uploaded in the official website of SSB [www.ssbodisha.nic.in](http://www.ssbodisha.nic.in) for information of candidates. Objections, if any, on the above Answer Keys are invited from the candidates in writing supported with documentary proof so as to be received at the office of SSB till **5 P.M. of 28.12.2020** through **online / offline** mode. Candidates submitting the objections in the online mode should submit the same through e-mail of SSB [ssbdeptofhe@gmail.com](mailto:ssbdeptofhe@gmail.com), and candidates submitting the objections through offline mode must submit the same to the Secretary personally during office hour by **5 P.M. of 28.12.2020**. Objections received beyond the said date and time will not be entertained.

**By order of President**

  
**Secretary**

**Memo No. 1224 /SSB,dt. 22.12.2020**

Copy forwarded to the Senior Technical Director, NIC, Bhubaneswar for information and necessary action, he is requested to upload the above notice in our official website immediately for the information of all concerned.

  
**Secretary**

**Memo No. 1225 /SSB,dt. 22.12.2020**

Copy forwarded to the Director, I&PR Deptt., Govt. of Odisha, Bhubaneswar with a request to publish the above notice in 3 leading Odia & 2 English dailies immediately for information of all the candidates.

  
**Secretary**


**Memo No. 1226 (2) /SSB,dt. 22.12.2020**

Copy forwarded to P.S. to Commissioner-Cum-Secretary to Govt., Deptt. of Higher Education for kind information of Commissioner-Cum-Secretary/Addl. Secretary to Govt. Deptt. of H.E. for information & necessary action.

  
**Secretary**

**STATE SELECTION BOARD**  
**DEPARTMENT OF HIGHER EDUCATION, BHUBANESWAR – 09**  
**THE SCORING KEY TO JR. ASSISTANTS AND JR. STENOGRAPHERS OF DIFFERENT**  
**UNIVERSITIES OF ODISHA, EXAMINATION HELD ON 20.12.2020 (ADV. NO.004/2020)**

Question No	Answer Key	Question No	Answer Key	Question No	Answer Key	Question No	Answer Key
1	C	26	A	51	D	76	B
2	C	27	A	52	B	77	C
3	A	28	A	53	C	78	C
4	C	29	B	54	B	79	D
5	C	30	A	55	A	80	B
6	C	31	B	56	D	81	A
7	B	32	A	57	C	82	B
8	D	33	B	58	A	83	A
9	B	34	D	59	B	84	D
10	B	35	B	60	D	85	B
11	A	36	B	61	B	86	A
12	C	37	B	62	C	87	C
13	C	38	C	63	A	88	B
14	C	39	C	64	B	89	B
15	B	40	A	65	C	90	B
16	D	41	A	66	D	91	A
17	C	42	C	67	B	92	D
18	C	43	A	68	C	93	D
19	B	44	B	69	D	94	C
20	A	45	C	70	B	95	B
21	B	46	C	71	A	96	D
22	B	47	C	72	C	97	A
23	A	48	C	73	B	98	C
24	C	49	A	74	D	99	B
25	D	50	D	75	C	100	C

  
Secretary